

# 16th ANNUAL CHILD DEVELOPMENT CONFERENCE



## Celebrating 45 Years of Service

Your business is invited to participate as a vendor!



Join us on  
Saturday April 8<sup>th</sup>, 2017  
8:00am-5:00pm

Allan Hancock College  
800 S. College Drive  
Santa Maria, CA

**With over 250 licensed Child Care Providers, Teachers and Professionals attending this is a special opportunity to showcase your business to interested customers.**

Information Booth - 1 table (includes 1 free lunch)      \$50.00

Information Booth - 2 tables (includes 2 free lunches)      \$100.00

Commercial Booth – 1 table (includes 1 free lunch)      \$75.00

Commercial Booth - 2 tables (includes 2 free lunches)      \$150.00

**Contact Jill or Hilda at (805) 925-7071 for more information**



# 16<sup>th</sup> Annual Child Development Conference Celebrating 45 Years of Service

Allan Hancock College 800 S. College Drive · Santa Maria, CA

## Vendor Application

Organization/ Company: \_\_\_\_\_

Contact name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Vendors/Information tables are asked to bring a raffle item  
(\$25 minimum value) on the day of the event.**

### COMMERCIAL / INFORMATION VENDOR BOOTH COST:

Space	Rate	Indicate by X	Total
Information Booth - 1 table <i>(includes 1 free lunch)</i>	\$50.00		
Information Booth - 2 table <i>(includes 2 free lunches)</i>	\$100.00		
Commercial Booth - 1 table <i>(includes 1 free lunch)</i>	\$75.00		
Commercial Booth - 2 tables <i>(includes 2 free lunches)</i>	\$150.00		

### To be completed by all vendors:

1. Are any additional accommodations required?  Yes  No

Please explain: \_\_\_\_\_

2. Drawing door prize. Please describe: \_\_\_\_\_

3. **Please Select Lunch Preference:**

Vendor (table 1)	Free Lunch	Vegetarian	No Preference
Additional Person	\$10.00	Vegetarian	No Preference
Additional Person	\$10.00	Vegetarian	No Preference

**Note: In order to be listed in our conference program**

**Vendor applications must be received no later than, March 1, 2017**

Please Mail Vendor Application with Check Payable to SBFCC to:

**Children's Resource and Referral of Santa Barbara County  
705 E. Main Street, Suite 106, Santa Maria, Ca 93454 – 4500  
Phone (805) 925-7071 Fax (805) 925-2084**

- Application does not guarantee a vendor booth. \*Limited availability \*
- Must have **completed application and receive payment** to reserve vendor booth.
- CRR reserves the right to refuse vendors.

For Office Use Only	Check #	Amount